Grassroots Arts Program Subgrant Report Form FY 2024-2025



Submit this report to your funding agency. **It should not be submitted to the North Carolina Arts Council.**

I. Organization Information

Name of 0	Organization
Contact P	Person's Name
Contact P	erson's Title
Mailing A	ddressCity
State: No	rth Carolina Zip CodeCounty
Work Pho	one ()
E-mail Ad	dress
Website_	
	cion's EIN
Organizat	cion's UEI
II. P	Project Description Narrative
P	lease provide a short description of your project using 25 words or less.
	oid 50% or more of this project's activities involve arts education; increasing knowledge and skills in the arts to grads Pre-K – 12? Yes No
D	oid 50% or more of the award support multicultural artists and/or organizations? Yes No
III. P	Project Budget
<u>Γotal Proje</u>	ect Budget
Grassroots	Arts Program subgrants require a 1:1 match.
*Please ir	nclude all funds required to complete the funded project.
1.	Grant amount
2.	Matching funds*
3.	Total Project Budget

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Project Expenses		
	Grassroots	Matching
	Grant	Funds
Staff – Administrative		_
Staff – Artistic		_
Staff – Technical Production		_
Artistic contracts		_
Other contracts		
Space rental		_
Travel		
Marketing		
Remaining Project Expenses		
Total Expense Totals		_

IV. Participation Statistics

- 1. What was the total number of adults engaged in person?
- 2. What was the total number of children/youth engaged in person?
- 3. How many artists were directly involved?

Grassroots Arts Program Subgrant History

1.	Has your c	organization ever received a Grassroots Arts Program subgrant before July 2024?
	Yes	No

2. What type of organization are you? Arts Community School Municipality

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V. Attachments

1. <u>Publicity Materials (REQUIRED)</u>

Attach any materials used for project publicity and any other printed materials using the North Carolina Arts Council credit line and logo. Attach articles, reviews, and other materials documenting funded project.

2. <u>Legislative Letters (OPTIONAL)</u>

Attach copies of the letters or emails sent to legislators expressing appreciation of this grant.

3. <u>List of Participating Artists and Arts Groups (OPTIONAL)</u>